

**The Lutheran  
Church  
of the  
Incarnate Word**



597 East Avenue  
Rochester, NY 14607  
(585) 244-6065  
[www.incarnatewordelca.org](http://www.incarnatewordelca.org)



**HOLY COMMUNION**

*First Sunday in Lent*

March 9, 2014, at 9:30 a.m.

+ *Gathering* +

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**PRELUDE** "Ich ruf zu dir, Herr Jesu Christ!, BWV 639 (I call to You, Lord Jesus Christ!)"

"Durch Adams Fall ist ganz verderbt, BWV 637 (By Adam's fall is human nature corrupted)"

Johann Sebastian Bach

*As we gather for worship, we prepare to hear God's life-giving Word, and to offer ourselves in prayer and praise. We ask, therefore, that you silence cell phones and pagers. Please use this time for preparation, allowing yourself to be aware of God's continuing presence among us.*

**CONFESSION AND FORGIVENESS**

In the name of the Father, and of the Son, + and of the Holy Spirit

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*All may kneel. Silence is kept for reflection.*

Gracious God,

**We confess that we have sinned in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole hearts. We have not loved our neighbors as ourselves. Forgive us and give us strength to turn from sin and to serve you in newness of life. Amen.**

By water and the Holy Spirit, God gives us new birth, and through the death and resurrection of Jesus Christ, God forgives us all our sins. Almighty God strengthen us in all goodness and keep us in eternal life.

**Amen.**

**ENTRANCE HYMN 321** "Eternal Lord of Love, Behold Your Church"

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**KYRIE**

**L et**

**PRAYER OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray. Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**WORDS OF WELCOME** *All sit.*

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+ *Word* +

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**FIRST READING**

**Genesis 2:15-17; 3:1-7**

*printed at the end of the liturgy*

**PSALM 32**

*The choir and congregation alternate verses,  
observing a longer pause at the asterisk.*

- 1 Happy are they whose transgressions | are forgiven,\*  
and whose sin is | put away!
- 2 **Happy are they to whom the Lord im- | putes no guilt,\*  
and in whose spirit there | is no guile!**
- 3 While I held my tongue, my bones with- | ered away,\*  
because of my groaning | all day long.

- 4 **For your hand was heavy upon me | day and night;\***  
**my moisture was dried up as in the | heat of summer.**
- 5 Then I acknowledged my sin to you, and did not con- | ceal my guilt.\*  
 I said, "I will confess my transgressions to the Lord."  
 Then you forgave me the guilt | of my sin.
- 6 **Therefore all the faithful will make their prayers to you in | time of trouble;\***  
**when the great waters overflow, they | shall not reach them.**
- 7 You are my hiding-place; you preserve | me from trouble;\*  
 you surround me with shouts | of deliverance.
- 8 **"I will instruct you and teach you in the way that | you should go;\***  
**I will guide you | with my eye.**
- 9 Do not be like horse or mule, which have no | understanding;\*  
 who must be fitted with bit and bridle, or else they will | not stay near you."
- 10 **Great are the tribulations | of the wicked;\***  
**but mercy embraces those who trust | in the Lord.**
- 11 Be glad, you righteous, and rejoice | in the Lord;\*  
 shout for joy, all who are | true of heart.

**SECOND READING**

**Romans 5:12-19**

**GOSPEL ACCLAMATION** *All stand.*

One does not live by bread alone, but by every word that comes from the mouth of God.

**HOLY GOSPEL**

**Matthew 4:1-11**

The Holy Gospel according to Matthew, the fourth chapter:

**Glory to you, O Lord.**

*The Gospel is read*

The Gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

*Following the greeting or prayer, all sit.*

**HYMN OF THE DAY 795**

"God, My Lord, My Strength"

*All stand.*

**APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
 suffered under Pontius Pilate, was crucified, died, and was buried;  
 he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
 the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF THE PEOPLE**

*After each petition is said:*

Lord, in your mercy,  
**hear our prayer.**

*At the conclusion of the prayers:*

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **Amen.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

*All may greet one another with these or similar words.*

# + Meal +

OFFERING *All sit.*

"I Want Jesus to Walk With Me"

arr. George Lynn

OFFERTORY HYMN 783

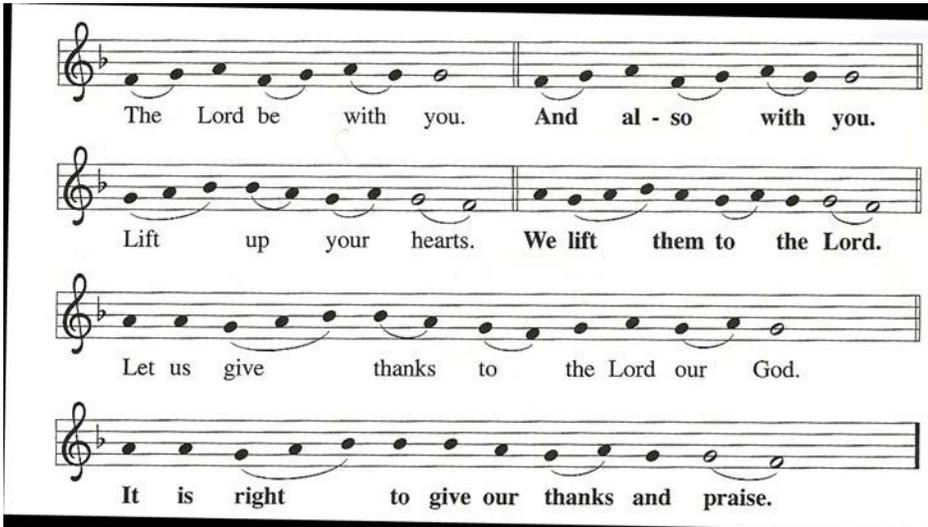
"Praise and Thanks and Adoration"

OFFERTORY PRAYER

God our provider,

**you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed our duty and our joy... we join their unending hymn.

**Sanctus**

**Eucharistic Prayer**

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **Agnus Dei (Lamb of God)**

*Then all sit*

### **Communion**

*All may go forward by the center aisle at the direction of the usher, and return to their pews by the side aisles. The wine may be received by common cup or by individual cup. Gluten-free bread and non-alcoholic wine are available for those who desire it by asking the server.*

#### **Motet**

*"Since By Man Came Death from Messiah"*

George Frederick Handel

#### **Hymn 601**

*"Savior, When in Dust to You"*

### **POST-COMMUNION BLESSING and PRAYER** *All stand.*

The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

#### **Amen.**

Let us pray. Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord.

#### **Amen.**

# + Sending +

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**BENEDICTION**

**RECESSIONAL HYMN 624**

“Jesus, Still Lead On”

**DISMISSAL**

Go in peace. Remember the poor  
**Thanks be to God.**

**POSTLUDE**

“Praeludium in G minor”  
*All are encouraged to remain for this music.*

Nicolas Bruhns

## **WORSHIP LEADERS AND OTHER STAFF**

<b>PASTORS</b>	Rev. Douglas Stewart, Rev. Joanne Stewart
<b>DIRECTOR OF MUSIC</b>	Thatcher Lyman
<b>SOLOIST</b>	Adelaide Boedecker
<b>LECTOR</b>	Bill Andrews
<b>COMMUNION PREPARERS</b>	Lynn Krauss-Prince, Jeanette Keim
<b>COMMUNION ASSISTANTS</b>	Donna Bott, Rich Byers, Donna Holtz, Margret Roberts
<b>PRAYERS</b>	Jonathan Madden
<b>CRUCIFER</b>	Scott Bagley
<b>USHERS</b>	Ray & Sue Rock, Ed & Donna Bott, Patty Elliott, Marcia Lewis
<b>BREAD BAKER</b>	Deb Wahl
<b>HOSPITALITY</b>	Dave Gross & Ed Easton
<b>HOSTS</b>	Jack Pickering, Steve Spring
<b>CHURCH OFFICE</b>	David Hamilton
<b>PASTOR EMERITUS</b>	The Rev. Robert J. Wennerstrom
<b>COMMUNITY ARTS ACADEMY</b>	Donna Dyer
<b>DOMINICAN REPUBLIC MINISTRY</b>	Joanne Peterson
<b>MUSTARD SEED KITCHEN</b>	Kathy Schulze, Kim Byers
<b>RAIHN</b>	Eila Harkönen-Hart, Bruce Holmquist, Dana McIver

**First Reading****Genesis 2:15-17; 3:1-7**

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."... Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

**Second Reading****Romans 5:12-19**

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

**Gospel****Matthew 4:1-11**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

**THE LUTHERAN CHURCH OF THE INCARNATE WORD**

597 East Avenue, Rochester, New York 14607

Telephone: (585) 244-6065 Fax (585) 244-5480

E-mail: [iwlc@frontiernet.net](mailto:iwlc@frontiernet.net) Web Site: <http://www.incarnatowordelca.org>Pastors' Blog: <http://incarnatowordelca.blogspot.com>Music Series Web Site: <http://www.musicatincarnatoword.org>

A Reconciling in Christ congregation of the Evangelical Lutheran Church in America



## WELCOME

The Lutheran Church of the Incarnate Word, a Reconciling in Christ congregation, opens wide its doors to people of all sexual orientations and gender identities, their partners and their families, and those who may have been excluded because of other distinctions such as race, economic status, ability, age or station in life.

**Our Mission Statement: *Called, gathered and transformed by God, we seek to share Christ and serve all people.***

## HOSPITALITY

Please join us for a time of hospitality and refreshments after the service in the Auditorium on the lower level. See an usher for directions.

## ONGOING MINISTRIES



The Prayer Chain is available to pray for those who need and want it. Please call the church office (244-6065) with your request.

## EDUCATION THIS MORNING

**SUNDAY CHURCH SCHOOL** - is available to all children ages 3 years old and up. Children ages 3-year old- to 5 years old meet in room 207 starting at the beginning of the service. Older children, grades 1 through high school will meet in the 2<sup>nd</sup> floor classrooms after the worship service from 10:45 am until 11:30 pm. If you need help finding the classrooms, please contact an usher who will be happy to help you.

**ADULT FORUM** – Jeanette Batiste from FoodLink will be with us to discuss the work this wonderful organization is doing in the Rochester area. We meet in the Jenny Lind Room on the lower level at 11:00. All are welcome!

We ask that you remember the following people in your prayers: Shirley McKnight, Tim Fries, Alex Walker, Charlie Pogue, Dennis Larson, Loretta Jahoda, Joyce Snay and Mary Cunalley.

## NOTES ON TODAY'S SERVICE

*Into the desert I was led,  
Where I fasted without substance;  
The devil bade me make stones my bread,  
To have me break my true love's dance:  
Sing, O my love,  
O my love, my love, my love;  
This have I done for my true love.*

- From the 17<sup>th</sup> century English carol,  
*Tomorrow Shall Be My Dancing Day*

## TODAY

New **CHURCH DIRECTORIES** are available in the narthex. Please only one copy per family! (**NOTE:** do to an error, our homebound members were not included in the new directory; we have added a sheet to the directories listing the homebound, but if you previously took a directory, please pick up the additional sheet.)

## THIS WEEK

<b>MON</b>	7:00 pm	Word in Action Meeting
<b>TUE</b>	1:00 pm	CAA Steering Committee Meeting
<b>WED</b>	7:30 pm	Senior Choir
<b>THU</b>	10:00 am	Lenten Bible Study
<b>FRI</b>		Office Closed
<b>SAT</b>	9 am- 1pm	WIA Parking Lot Fundraiser
<b>SUN</b>		<b>Lent 1</b>
	9:30 am	Holy Communion
	10:45 am	Sunday School
	11:00 am	Adult Forum

**LENTEN BIBLE STUDY** - *Bible 101: An Introduction to Scripture for the Beginner and Not-So-Beginner* is a Bible study for everyone! Whether you have attended many Bible studies, or if this is your first time, join us as we look at this book that has truly changed the world. We will talk about the history, culture, writers and original readers of Scripture as we look at this book that is actually a library. We meet Thursday mornings in Lent, **beginning this coming Thursday, March 13, at 10:00 am.** Please sign up on the bulletin board in the hallway if you are interested.

# ANNOUNCEMENTS

- ▶ **2013 TAX STATEMENTS** – The **2013 Tax Statements are available** and are in the SW narthex in alphabetical order (by last name).
- ▶ **EQUAL EXCHANGE** items will be sold during Hospitality **next Sunday, March 16<sup>th</sup>**. There are plenty of items to choose from - Coffee \$13, Tea \$6, Hot Cocoa mix \$7, Almonds \$6, Chocolate bars \$4, gift bag chocolate minis \$5. Please consider purchasing these delicious products! Your purchase supports the small farmers, and Joanne Peterson's Dominican Republic health care ministry. This ministry is a very vital service to a population that would not otherwise have good nutrition and health Care. **THANK YOU** for your support!
- ▶ **LIFE GROUPS are still forming for the season of Lent.** If you have not yet had a chance to participate in one, you may still do so by signing up on the bulletin board across from the Conference Room.
- ▶ **BISHOP MARIE JERGE will be in the Genesee Finger Lakes Conference on Tuesday, March 11<sup>th</sup>**, to gather with clergy in the Ministerium that morning, as well as with lay leadership around the dinner table that evening at Reformation Lutheran Church. Dinner begins at 6 pm and will end no later than 8 pm. If you are interested in attending, please see Pastor Doug for reservations details.
- ▶ **COMMUNITY FOOD CUPBOARD** – We continue to collect items for the Food Cupboard – we have a sample grocery bag full of the items most often needed and distributed to a recipient. There is **a list and paper bags available by the shopping cart** outside the church office for you to take. Please help feed our hungry neighbors.
- ▶ **ALTAR FLOWER CHART** – The **Flower Chart** is posted across from the church office. You are invited to sign up to sponsor Altar Flowers for a Sunday. They may be in memory of OR in honor of someone. Please fill out a green form (next to the chart) with the information you want to appear in the bulletin and leave on the office desk. The cost is \$50 per week. **Kittelberger's Florist** in Webster does our flowers. They give us a very fair price and we encourage members to use their services.
- ▶ **MUSTARD SEED KITCHEN OPPORTUNITIES.** Jesus once said that the Son of Man came not to be served, but to serve. We live out that servant-church calling as our Mustard Seed Kitchen continues to serve free hot meals to those who are hungry. Meals are served on the last Saturday of the month from 5 - 6 pm in the auditorium. There are always opportunities to participate in this valuable food ministry. Church membership is NOT a requirement to volunteer. Whether you'd like to shop, cook, serve, clean-up, make desserts or put together your own volunteer team of 12 people, see Kathy Schulze or Kim Byers for more information.
- ▶ **RAIHN (ROCHESTER AREA INTERFAITH HOSPITALITY NETWORK)** is a housing program for homeless families in which a church, mosque or synagogue houses up to 14 family members for a week. Set up, cooking meals, hosting, staying overnight at the church and take down are just a few of the ways you can help. Messiah Lutheran and Bethany Presbyterian are our partners in this ministry. **Incarnate Word's next rotation begins July 6<sup>th</sup>**. See Dana McIver to find out more. Please see the following link to see first-hand how RAIHN is benefitting homeless families in our community: <http://incarnatewordelca.org/RAIHN.html>.
- ▶ **PASTORAL CARE** – If you or someone in your family is hospitalized and would like pastoral care, please contact the pastors or the church office. Due to privacy laws, hospitals are no longer permitted to share information with churches.
- ▶ **PASTORS' BLOG** – For pastoral thoughts and rants you may not read about in other places around the church, become a follower of Incarnate Word's Table Talk at [www.incarnatewordelca.blogspot.com](http://www.incarnatewordelca.blogspot.com). Also, don't forget to "like" us on Facebook. Our Facebook page can be identified by the "Building Our Future in the City for Good" logo.